

TELEPHONE (312) 258-5500



SCHIFF, HARDIN LLP

PATENT DEPARTMENT
6600 SEARS TOWER
233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

IN RE APPLICATION OF:

Anders Björling et al

GROUP ART UNIT: 3762

SERIAL NO.:

EXAMINER: George C. Manuel

FILED: November 13, 2003

CONFIRMATION NO.: 8716

TITLE: "IMPLANTABLE BI-VENTRICULAR STIMULATION DEVICE AND SYSTEM AND BI-VENTRICULAR

STIMULATION AND SENSING METHOD"

AMENDMENT "A"

MAIL STOP AMENDMENT

Commissioner for Patents P.O. Box 1450

Alexandria, Virginia 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

No additional fee is required.

The fee has been calculated as shown below.

10/712,437

In our section of the			CLAIMS AS AMEND	ED		<u> </u>
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONA FEE
TOTAL CLAIMS	*20	MINUS	**20	х	() X 25.00 () X 50.00	
INDEP. CLAIMS	- *3	MINUS	3	х	() X 10000 () X 20000	
	mended to contain dependent claims y paid for.			(') YES () NO	()\$180.00 ()\$360.00 ONE TIME	
			TOTAL ADDITIONAL			\$0.

*	If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.					
	Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated					
	for months so that the period for response is extended to A check in the amount of \$ is attached					
	to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No					
	501519. A duplicate copy of this sheet is enclosed.					
	A check in the amount of \$ is attached.					
	A check for \$ accompanying IDS under 37 CFR 1.97(c) is attached					
	A check for \$ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.					
	I The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpay					
	to account No. 501519. A duplicate of this sheet is enclosed.					
	When phoning re this application, please call (312) 258-5500.					
	SCHIFF, HARDIN LLP (Customer Number: 26574)					
	BY The A (28.982)					
	51 (20,502)					

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on March 24, 2005

Steven H. Noll

NAME OF APPLICANT'S ATTORNEY
SIGNATURE
March 24, 2005
DATE

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

AMENDMENT "A"

LICANT:

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Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

SIR:

In response to the Office Action dated January 24, 2005 Applicants herewith amend the application as follows.